



**DE-8110**

Seat No. \_\_\_\_\_

**First Year B. H. M. S. Examination**

**April / May - 2015**

**Anatomy : Paper - 2**

Time : 3 Hours]

[Total Marks : 100

- Instructions :**
- (1) Write each section in separate answer book.
  - (2) Attempt all questions.
  - (3) Draw diagram wherever necessary.
  - (4) Figure on right indicate marks.

**SECTION - 1**

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|----------|--|-----------|
| <b>1</b> | Describe Right Chambers of Heart in detail | <b>15</b> |
| <b>2</b> | Describe Femoral Triangle in detail        | <b>15</b> |
| <b>3</b> | Write Short Notes : <b>(Any Four)</b>      | <b>20</b> |
|          | (1) Pleura                                 |           |
|          | (2) Trachea                                |           |
|          | (3) Thoracic Duct                          |           |
|          | (4) Common Peroneal Nerve                  |           |
|          | (5) Applied Anatomy of Ankle Joint.        |           |

**SECTION - 2**

- |          |   |           |
|----------|---|-----------|
| <b>4</b> | Describe Liver in detail                        | <b>15</b> |
| <b>5</b> | Describe - Male Urethra OR Prostate - in detail | <b>15</b> |
| <b>6</b> | Write Short Notes : <b>(Any Four)</b>           | <b>20</b> |
|          | (1) Appendix                                    |           |
|          | (2) Coeliac Trunk                               |           |
|          | (3) Histology of Kidney                         |           |
|          | (4) Fallopian Tubes                             |           |
|          | (5) Applied Anatomy of Rectum.                  |           |
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